



**RFB # 25-0004**

**ARNETT HALL LAB RENOVATION**

**Addendum 2**

**Questions will be received until 3:00 PM, Wednesday, September 18, 2024**

**Proposals will be received until 11:00 AM, Wednesday, October 2, 2024**

**Proposals will be opened 11:05 AM, Wednesday, October 2, 2024**

The below questions were asked by the StoneMile Group

- 1. What is the required project duration and / or completion date?**  
**This project must be completed no later than 120 days from the notice to proceed.**
  
- 2. In reviewing Addendum # 1, I see where eight (8) Alternates have been added to the project. Will there be an updated bid form provided to accommodate same? If not, please advise how to present.**  
**Please use the below pricing sheet. Do not any other form.**

Due to concerns on other projects, vendors will be required to provide a list of all subcontractors to be used on the project at the time of bid submittal. WLU reserves the right to disqualify any subcontractor from working on its projects unilaterally and for any reason it deems appropriate.

### **Appendix 1: PRICING REVISED (9.9.24)**

All vendors must submit this page in order for the bid to be considered.

Total Base Bid Price

\$ \_\_\_\_\_

Add/Alt 1 \$ \_\_\_\_\_

Deduct/Alt 1 \$ \_\_\_\_\_

Deduct/Alt 2 \$ \_\_\_\_\_

Deduct/Alt 3 \$ \_\_\_\_\_

Deduct/Alt 4 \$ \_\_\_\_\_

Deduct/Alt 5 \$ \_\_\_\_\_

Deduct/Alt 5A \$ \_\_\_\_\_

Deduct/Alt 6 \$ \_\_\_\_\_

BREAKDOWN OF BASE BID: Bidders must also complete the following.

<u>ITEM</u>	<u>PRICE</u>	<u>POTENTIAL SUBCONTRACTORS (Must appear on Appendix 7)</u>
		(multiple subs are acceptable)
General Construction	\$ _____	_____
Fire Protection/Suppression	\$ _____	_____
Plumbing	\$ _____	_____
Mechanical	\$ _____	_____
Electrical	\$ _____	_____

